



Frontier Title & Escrow Co., Inc.

402 S. Lincoln Street, Port Angeles, WA 98362
Telephone No. 360-457-0482
Fax No. 360-457-0690

Corrected Tax Foreclosure Certificate

To: Jefferson County Treasurer
1820 Jefferson Street / PO Box 571, Port Townsend, WA 98368
Attention: Sabrina Hathaway

Liability: \$ 269.00
Premium: \$ 269.00
Tax: \$ 22.60

This certificate is offered solely for the use of the addressee for the purpose of determining necessary parties defendant in an action to foreclose General Property Taxes. ***The liability of the Company under this Certificate shall be limited to the amount of actual loss sustained by the addressee due to reliance on any incorrect information in the certificate but in no event shall it exceed the liability amount as set forth above.*** No liability is assumed by the company for loss or damage that may arise from any other use of this certificate.

Effective Date:

July 17, 2017 @ 8:00 am

Vesting:

Charles H. Barr, a single man

Description:

See attached Exhibit "A"

Exhibit "A":

The land referred to herein is described as follows:

Lot 204, Lazy C Ranch, Division 3, as per Plat recorded in Volume 5 of Plats, page 61 through 63, records of Jefferson County, Washington.

Situate in the County of Jefferson, State of Washington.

Subject to:

- A. Agreements, if any, related to future assessment obligations not yet due and payable, which appear in public records.
- B. Agreements, covenants, conditions, restrictions and / or declarations affecting title, or violations thereof, if any, which appear in the public records or are shown on any recorded subdivision map or survey.
- C. Easements or encroachments, if any, which appear in the public records or are shown on any recorded subdivision map or survey.
- D. Any reservations or conveyance of minerals, gas, oil, sand, gravel or timber, or rights related thereto, including leases of said interests, which appear in the public records.
- E. Additional Exceptions as shown below.

Exceptions:

1. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:
Tax Year: 2017
First Half Amount: \$ 65.33
Second Half Amount: \$ 64.76
Amount Paid: \$
Tax Account No.: 966-900-163
PID: 34164
Affects: Said Premises
Land AV: \$ 10,000.00
Improvement AV: \$

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

2. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:
Tax Year: 2016
First Half Amount: \$ 66.03
Second Half Amount: \$ 65.44
Amount Paid: \$
Tax Account No.: 966-900-163
PID: 34164
Affects: Said Premises
Land AV: \$ 10,000.00
Improvement AV: \$

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

3. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:
Tax Year: 2015
First Half Amount: \$ 63.93
Second Half Amount: \$ 63.35
Amount Paid: \$
Tax Account No.: 966-900-163
PID: 34164
Affects: Said Premises
Land AV: \$ 10,000.00
Improvement AV: \$

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

4. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:
Tax Year: 2014
First Half Amount: \$ 579.14
Second Half Amount: \$ 53.56
Amount Paid: \$
Tax Account No.: 966-900-163
PID: 34164
Affects: Said Premises
Land AV: \$ 10,000.00
Improvement AV: \$

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

5. Covenants, conditions, restrictions, recitals, dedications, disclaimers, notices, agreements, assessments and / or easements as contained in the Plat / Short Plat;
Name of Plat: Lazy 'C' Ranch Div 3
Recorded: May 4, 1970
Recording No.: 201896
6. Possible Unpaid Charges and/or Assessments and Liens that may be imposed by the City, County or Tax Authority due to a Public Utility District Assessment. Inquiry should be made to the appropriate taxing authority.
District: 8
Original Amount: \$1,745.16
7. Liens of Real Estate Excise Tax upon any sale of said premises, if unpaid;
Taxing District No: 0440
Excise Tax Rate: 1.78%.

Notes:

**NOTE A: Common address purported to be:
Brinnon, WA, 98320**

**NOTE B: Abbreviated legal description as follows:
Lt 204, Lazy C Rnch, Div 3, 5/61-63**

Jefferson County Excise Tax
Aff # 093142 Date 9.26.01
Tax \$ 89.20 Sales Amt \$ 5000.00
By K. Regan Deputy Treasurer

AFTER RECORDING MAIL TO:

Name _____
Address **Jefferson County Escrow**
P. O. Box 88
City, State, Zip **Brinnon, WA 98320**

Filed for Record at Request of _____

STATUTORY WARRANTY DEED

THE GRANTOR Stan N. Johnston and Candy L. Johnston, husband and wife
For and in consideration of One dollar and other valuable consideration
in hand paid, conveys, and warrants to Charles H. Barr, a single man

the following described real estate, situated in the County of Jefferson, state of Washington:

LOT 204, LAZY C RANCH, DIVISION 3, AS PER PLAT RECORDED IN VOLUME 5 OF PLATS, PAGES 61
through 63, records of Jefferson County, Washington.

SUBJECT TO:
PROTECTIVE COVENANTS and Dedication filed under Auditor's File No. 188578
LAND Conveyed for right of way of Dosewallips River Road No. 54, granted to the
County of Jefferson and filed under Auditor's File No. 147967.
Subject to easements, covenants, conditions, and restrictions as recorded
with and on the face of said plat.
Situate in the County of Jefferson, State of Washington.

Assessor's Property Tax Parcel/Account Number 966 900 163

Dated this 19th day of September, 2001

By Stan N. Johnston By _____

By Candy L. Johnston By _____

State of Washington)
County of Jefferson)

I certify that I know or have satisfactory evidence
that Stan N. and Candy L. Johnston
(is/are) the person(s) who appeared before me,
and said person(s) acknowledged that (he/she/they)
signed this instrument and acknowledged it to be
(his/her/their) free and voluntary act for the uses
and purposes mentioned in this instrument.

Dated: Sept. 19, 2001
Wade R. Johnston
Notary Public in and for the State of Washington
Commission expires 7/31/04

State of Washington)
County of Jefferson)

I certify that I know or have satisfactory evidence
that _____
(is/are) the person(s) who appeared before me,
and said person(s) acknowledged that (he/she/they)
signed this instrument and acknowledged it to be
(his/her/their) free and voluntary act for the uses
and purposes mentioned in this instrument.

Dated: _____

Notary Public in and for the State of Washington
Commission expires _____

LAZY 'C' RANCH DIV. 3

CERTIFICATE OF ENGINEER

I HEREBY CERTIFY THAT THE PLAT OF LAZY C RANCH DIVISION THREE IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 34, TOWNSHIP 26 NORTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, THAT THE DISTANCES HAVE BEEN SET AND ALL LOT AND BLOCK CORNERS HAVE BEEN STAKED ON THE GROUND



JOHN D. SWIFT, P.E., PROF. ENG. & L.S.

DESCRIPTION

THAT PART OF THE NORTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 26 NORTH, RANGE 2 WEST, W.M., LYING NORTHERLY OF THE DOSEWALLIPS RIVER ROAD, BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 34; THENCE SOUTH 9°46'18" EAST 392.36 FEET TO THE NORTHERLY R/W OF THE DOSEWALLIPS RIVER ROAD; THENCE SOUTH 74°12'55" EAST 18.18 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1907.10 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE 71.70 FEET TO THE P.T. OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1907.10 FEET; THENCE SOUTH 61°01'59" EAST 857.05 FEET TO THE P.C. OF A CURVE TO THE LEFT HAVING A RADIUS OF 1597.02 FEET; THENCE ALONG SAID CURVE A DISTANCE OF 743.51 FEET; THENCE NORTH 1°42'18" WEST 628.89 FEET; THENCE NORTH 87°08'38" EAST 616.17 FEET; THENCE NORTH 2°00'52" WEST 576.06 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 34; THENCE SOUTH 86°48'06" WEST 2528.46 FEET TO THE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, JOHN D. SWIFT AND MARY K. SWIFT, HIS WIFE, OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND WILLIAM M. CLARK AND ESTELLA L. CLARK, HUSBAND AND WIFE, AND FRANKLIN SAVINGS AND LOAN ASSOCIATION, MORTGAGEES THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE THEREOF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS, BLOCKS, TRACTS, ETC., SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC., SHOWN HEREON, ALSO THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED, ALL LOTS, TRACTS OR PARCELS OF LAND EMBRACED IN THIS PLAT ARE SUBJECT TO AND SHALL BE SOLD ONLY UNDER THE FOLLOWING RESTRICTIONS:

NO PERMANENT STRUCTURE OR BUILDING SHALL BE CONSTRUCTED ON ANY LOT, TRACT, OR PARCEL OF THIS PLAT CLOSER THAN 20 FEET TO THE MARGIN OF ANY STREET OR ROAD, NO LOT, TRACT OR PORTION OF A LOT OR TRACT OF THIS PLAT SHALL BE DIVIDED AND SOLD, OR RESELD, OR OWNERSHIP CHANGED OR TRANSFERRED WHEREBY THE OWNERSHIP OR ANY PORTION OF THIS PLAT SHALL BE LESS THAN 9000 SQUARE FEET OR LESS THAN 75 FEET IN WIDTH AT ITS BUILDING SET BACK LINE.

PROTECTIVE COVENANTS AS RECORDED UNDER JEFFERSON COUNTY AUDITORS FILE #18878 ARE HEREBY IMPOSED ON THE LAND INCLUDED IN THE ABOVE DESCRIPTION.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 10TH DAY OF JULY, 1969.

OWNERS

JOHN D. SWIFT AND MARY K. SWIFT HIS WIFE

JOHN D. SWIFT

MARY K. SWIFT

William M. Clark
WILLIAM M. CLARK

Estella L. Clark
ESTELLA L. CLARK

James P. Sargent
FRANKLIN SAVINGS AND LOAN ASSOCIATION

Wm. R. Allen

ACKNOWLEDGEMENT

STATE OF WASHINGTON) ss.
COUNTY OF THURSTON)

THIS IS TO CERTIFY THAT ON THIS 10TH DAY OF JULY, 1969, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN D. SWIFT AND MARY K. SWIFT, WHO ARE KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME SAID DEDICATION TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID DEDICATION.

IN WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Mary Jean Bushland
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT OLYMPIA

STATE OF WASHINGTON) ss.
COUNTY OF THURSTON)

THIS IS TO CERTIFY THAT ON THE 10TH DAY OF JULY, 1969, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED WILLIAM M. CLARK AND ESTELLA L. CLARK, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES MENTIONED THEREIN.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Mary Jean Bushland
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT OLYMPIA

STATE OF WASHINGTON) ss.
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 10TH DAY OF JULY, 1969, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED JAMES P. SARGENT AND WILLIAM R. ALLEN, RESPECTIVELY OF FRANKLIN SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Mary Jean Bushland
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT OLYMPIA

APPROVED BY ME THIS 10TH DAY OF JULY, 1970, A.D., 1970.

Walter A. Kelly
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Elmer G. Pugh
COUNTY ENGINEER

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THIS 10TH DAY OF JULY, 1970, A.D., 1970.

Walter A. Kelly
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Ray J. Stemple
COUNTY AUDITOR AND CLERK OF THE BOARD OF COUNTY COMMISSIONERS

FILED FOR RECORD AT THE REQUEST OF JOHN D. SWIFT ON MAY 4, 1970 AT 56 MINUTES PAST ELEVEN AND RECORDED IN VOLUME 5 OF PLATS, PAGE 61-63 RECORDS OF JEFFERSON COUNTY.

Ray J. Stemple
COUNTY AUDITOR

Wm. R. Allen
DEPUTY AUDITOR

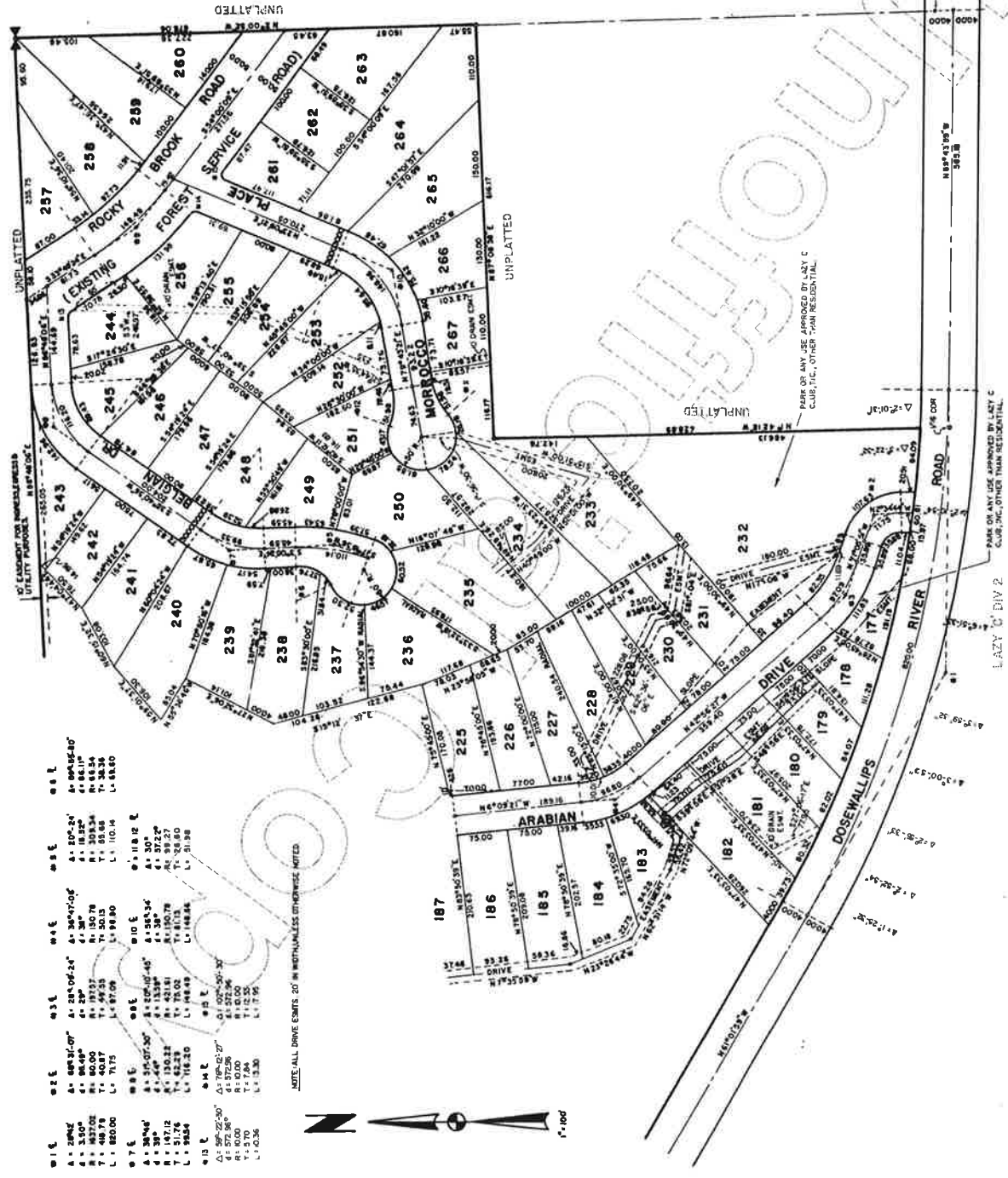
NOTE: GARBAGE BY PRIVATE OR COMMERCIAL TO WALKER MT DUMP

L.P. Vol 15 Pg 61

201896

LAZY 'C' RANCH DIV. 3

A 108



W 1/4	W 1/2	W 3/4	W 1/2	W 1/4	W 1/2	W 1/4	W 1/2
175	176	177	178	179	180	181	182
183	184	185	186	187	188	189	190
191	192	193	194	195	196	197	198
199	200	201	202	203	204	205	206
207	208	209	210	211	212	213	214
215	216	217	218	219	220	221	222
223	224	225	226	227	228	229	230
231	232	233	234	235	236	237	238
239	240	241	242	243	244	245	246
247	248	249	250	251	252	253	254
255	256	257	258	259	260	261	262
263	264	265	266	267			

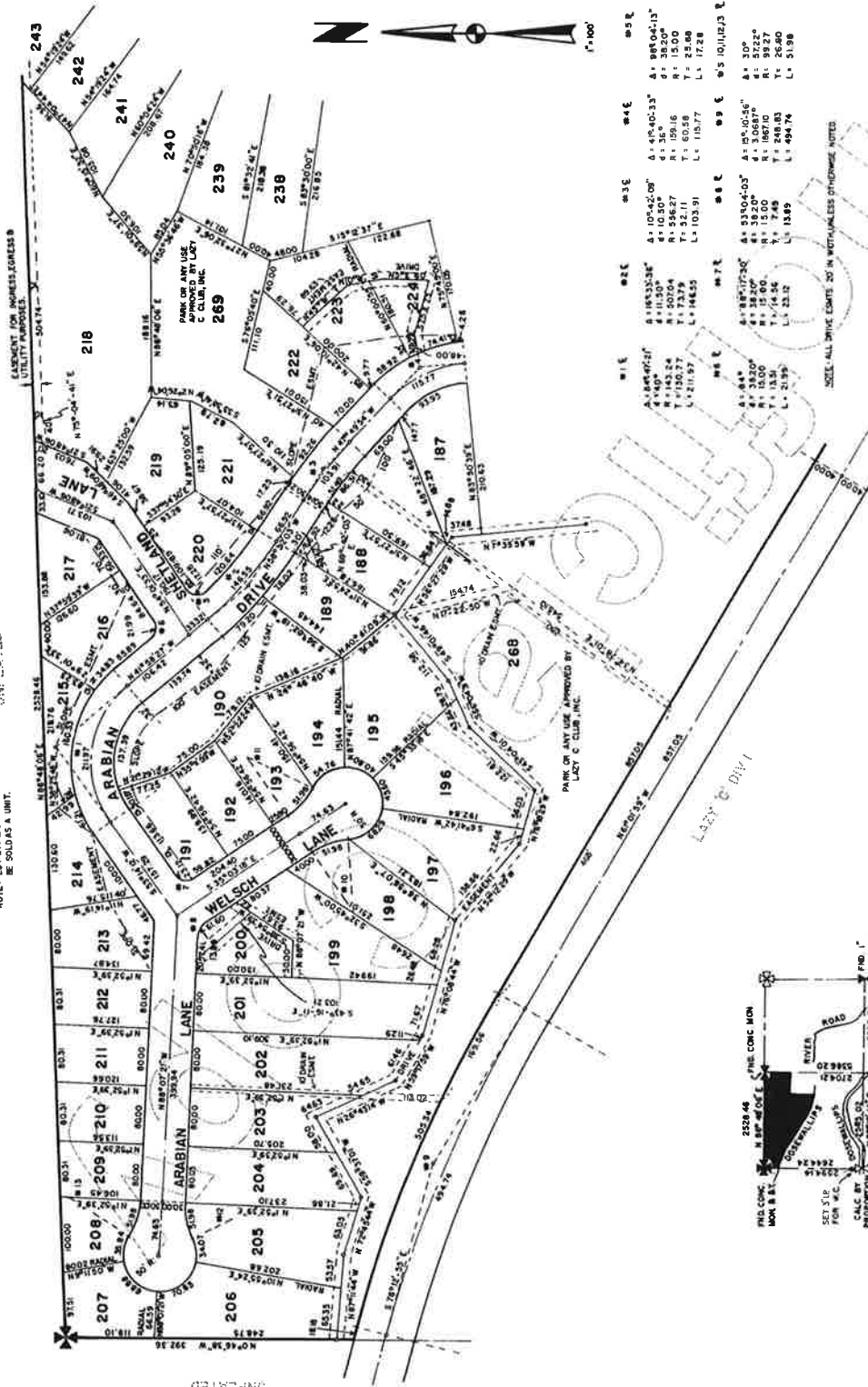
NOTE: ALL DRIVE CENTER 20' UNLESS OTHERWISE NOTED

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LAZY 'C' RANCH DIV. 3

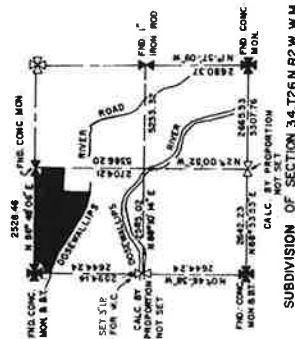
NOTE: LOT 214 & 215 TO BE SOLD AS A UNIT.

UNPLATED



W 1 E	W 2 E	W 3 E	W 4 E	W 5 E
A = 104°42'09"	A = 104°42'09"	A = 104°42'09"	A = 104°42'09"	A = 104°42'09"
B = 10°30'00"	B = 10°30'00"	B = 10°30'00"	B = 10°30'00"	B = 10°30'00"
C = 150°00'00"	C = 150°00'00"	C = 150°00'00"	C = 150°00'00"	C = 150°00'00"
D = 150°00'00"	D = 150°00'00"	D = 150°00'00"	D = 150°00'00"	D = 150°00'00"
E = 150°00'00"	E = 150°00'00"	E = 150°00'00"	E = 150°00'00"	E = 150°00'00"
F = 150°00'00"	F = 150°00'00"	F = 150°00'00"	F = 150°00'00"	F = 150°00'00"
G = 150°00'00"	G = 150°00'00"	G = 150°00'00"	G = 150°00'00"	G = 150°00'00"
H = 150°00'00"	H = 150°00'00"	H = 150°00'00"	H = 150°00'00"	H = 150°00'00"
I = 150°00'00"	I = 150°00'00"	I = 150°00'00"	I = 150°00'00"	I = 150°00'00"
J = 150°00'00"	J = 150°00'00"	J = 150°00'00"	J = 150°00'00"	J = 150°00'00"
K = 150°00'00"	K = 150°00'00"	K = 150°00'00"	K = 150°00'00"	K = 150°00'00"
L = 150°00'00"	L = 150°00'00"	L = 150°00'00"	L = 150°00'00"	L = 150°00'00"

SCALE: ALL DIMENSIONS TO BE WITHIN 1/8" TOLERANCE UNLESS OTHERWISE NOTED.



SUBDIVISION 34.126 N. R. 2 W. W. M.

SCALE 1"=2000

JOHN D. SWIFT & ASSOCIATES INC.
 CIVIL ENGINEERING
 LAND SURVEYING
 SURVEYING
 1400 14TH ST. N.E.
 SUITE 100
 ALBUQUERQUE, NM 87102
 (505) 261-1111

Jefferson County Assessor & Treasurer

Property Search Results > 34164 CHARLES H BARR for Year 2016 - 2017

Property

Account

Property ID:	34164	Legal Description:	LAZY C RANCH DIV 3 LOT 204
Parcel Number:	966900163	Agent Code:	
Type:	Real		
Tax Area:	0440 - 1-46F4E4H2C1L1Z1P2	Land Use Code	91
Open Space:	N	DFL	N
Historic Property:	N	Remodel Property:	N
Multi-Family Redevelopment:	N		
Township:	26N	Section:	34
Range:	2W		

Location

Address:		Mapsc0:	
Neighborhood:	LAZY C RANCH DIV 1 / LAZY C RANCH DIV 3	Map ID:	
Neighborhood CD:	1375		

Owner

Name:	CHARLES H BARR	Owner ID:	11040
Mailing Address:	C/O SEAPORT LANDING 1201 HANCOCK ST #167 PORT TOWNSEND, WA 98368	% Ownership:	100.0000000000%

Exemptions:

Pay Tax Due

Select the appropriate checkbox next to the year to be paid. Multiple years may be selected.

Year - Statement ID	Tax	Assessment	Penalty	Interest	Total Due
2017 - 23825 (First Half/Next)	\$43.98	\$21.35	\$3.87	\$3.87	\$73.07
2017 - 23825 (Balance)	\$87.89	\$42.20	\$3.87	\$3.87	\$137.83
2016 - 23891 (Balance)	\$89.27	\$42.20	\$14.40	\$19.62	\$165.49
2015 - 23944 (Balance)	\$89.38	\$37.90	\$13.97	\$34.22	\$175.47
2014 - 24046 (Balance)	\$609.80	\$22.90	\$11.79	\$41.81	\$686.30

Total Amount to Pay: \$

*Convenience Fee not included

Taxes and Assessment Details

Property Tax Information as of 07/17/2017

Amount Due If Paid on: **NOTE:** If you plan to submit payment on a future date, make sure you enter the date and click RECALCULATE to obtain the correct total amount due.

Click on "Statement Details" to expand or collapse a tax statement.

Year	Statement ID	First Half Base Amt.	Second Half Base Amt.	Penalty	Interest	Base Paid	Amount Due
▶ Statement Details							
2017	23825	\$65.33	\$64.76	\$3.87	\$3.87	\$0.00	\$137.83
▶ Statement Details							
2016	23891	\$66.03	\$65.44	\$14.40	\$19.62	\$0.00	\$165.49
▶ Statement Details							
2015	23944	\$63.93	\$63.35	\$13.97	\$34.22	\$0.00	\$175.47
▶ Statement Details							
2014	24046	\$579.14	\$53.56	\$11.79	\$41.81	\$0.00	\$686.30

Values

(+) Improvement Homesite Value:	+	\$0
(+) Improvement Non-Homesite Value:	+	\$0
(+) Land Homesite Value:	+	\$0
(+) Land Non-Homesite Value:	+	\$10,000
(+) Curr Use (HS):	+	\$0 \$0

(+) Curr Use (NHS):	+	\$0	\$0
(=) Market Value:	=	\$10,000	
(-) Productivity Loss:	-	\$0	
(=) Subtotal:	=	\$10,000	
(+) Senior Appraised Value:	+	\$0	
(+) Non-Senior Appraised Value:	+	\$10,000	
(=) Total Appraised Value:	=	\$10,000	
(-) Senior Exemption Loss:	-	\$0	
(-) Exemption Loss:	-	\$0	
(=) Taxable Value:	=	\$10,000	

Taxing Jurisdiction

Owner: CHARLES H BARR
 % Ownership: 100.000000000000%
 Total Value: \$10,000
 Tax Area: 0440 - 1-46F4E4H2C1L1Z1P2

Levy Code	Description	Levy Rate	Appraised Value	Taxable Value	Estimated Tax
CE	COUNTY CURRENT EXPENSE	1.5761838244	\$10,000	\$10,000	\$15.76
CNTYDD	DEVELOPMENTAL DISABILITIES	0.0090934417	\$10,000	\$10,000	\$0.09
CNTYVET	VETERANS RELIEF	0.0092078903	\$10,000	\$10,000	\$0.09
MENTAL	MENTAL HEALTH	0.0090934417	\$10,000	\$10,000	\$0.09
ROADS	COUNTY ROADS	1.0643993518	\$10,000	\$10,000	\$10.64
ROADSCU	COUNTY ROADS TO CUR EXP	0.2111540473	\$10,000	\$10,000	\$2.11
HOSP2BOND	HOSP DIST #2 GO BOND 2013 NON VOTED	0.0464004725	\$10,000	\$10,000	\$0.46
HOSP2CASH	HOSP DIST #2 GENERAL	0.0418108467	\$10,000	\$10,000	\$0.42
SCH46MO	SCHOOL DIST #46 M & O	1.1445555643	\$10,000	\$10,000	\$11.45
CEM1	CEMETERY DIST #1 GENERAL	0.0190400639	\$10,000	\$10,000	\$0.19
CONSERVE	CONSERVATION FUTURES	0.0480828200	\$10,000	\$10,000	\$0.48
EMS4	FIRE DIST #4 EMS	0.5000000000	\$10,000	\$10,000	\$5.00
FD4	FIRE DIST #4 GENERAL	1.2859638508	\$10,000	\$10,000	\$12.86
LIB1	LIBRARY DIST #1 GENERAL	0.4935055794	\$10,000	\$10,000	\$4.94
PORTPT	PORT OF PT GENERAL	0.1980007099	\$10,000	\$10,000	\$1.98
PUD1	PUD #1 GENERAL	0.1032725395	\$10,000	\$10,000	\$1.03
STATE	STATE LEVY (SCHOOL)	2.0302833412	\$10,000	\$10,000	\$20.30
PARK2	PARK & REC DIST #2 GENERAL	0.0000000000	\$10,000	\$10,000	\$0.00
Total Tax Rate:		8.7900477854			
Taxes w/Current Exemptions:					\$87.89
Taxes w/o Exemptions:					\$87.89

Improvement / Building

Sketch

No sketches available for this property.

Property Image

No image available for this property.

Land

#	Type	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
1	1375-1185L	Lots in Lazy C Div 3 Typ Uneven No View	0.0000	0.00	0.00	0.00	\$10,000	\$0

Roll Value History

Year	Improvements	Land Market	Current Use	Total Appraised	Taxable Value
2017	N/A	N/A	N/A	N/A	N/A

2016	\$0	\$10,000	\$0	\$10,000	\$10,000
2015	\$0	\$10,000	\$0	\$10,000	\$10,000
2014	\$0	\$10,000	\$0	\$10,000	\$10,000
2013	\$0	\$10,000	\$0	\$10,000	\$10,000

Deed and Sales History

#	Deed Date	Type	Description	Grantor	Grantee	Volume	Page	Sale Price	Excise Number	Deed Number
1	09/19/2001	SWD	Statutory Warranty Deed	JOHNSTON, STAN N/CANDY L	BARR, CHARLES H	0	0	\$5,000.00	93142	0
2	01/24/2001	QCD	Quit Claim Deed	JOHNSTON, REID B	JOHNSTON, STAN/CANDY	0	0	\$0.00	91488	0
3	01/05/1998	REC	Real Estate Contract	RUEBENSON, DOROTHY A	JOHNSTON, REID B	0	0	\$10,000.00	83617	0

Payout Agreement

No payout information available..



This website is under active development. Some functionality is not yet available and data is not guaranteed.

[Assessor Home Page](#)
[Treasurer Home Page](#)
[County Maps](#)
[Permits](#)
[Disclaimer](#)



Jefferson County WASHINGTON

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Parcel Number: 966900163

Parcel Number: 966900163

[Printer Friendly](#)**Owner Mailing Address:**CHARLES H BARR
C/O SEAPORT LANDING
1201 HANCOCK ST #167

PORT TOWNSEND WA98368

Site Address:Section: 34
Qtr Section: NW1/4
Township: 26N
Range: 2WSchool District: Brinnon (46)
Fire Dist: Brinnon (4)
Tax Status: Taxable
Tax Code: 0440
Planning area: Brinnon (11)
Drainage:
View 1:
Zoning 1: RR-5 - Rural Residential
Zoning 3:Sewer:
Bank:
View 2:
Zoning 2:Sub Division: 9669 - LAZY C RANCH
Assessor's Land Use Code: 9100 - Vacant Land**Property Description:**

LAZY C RANCH DIV 3 LOT 204

[Permit Data](#)[Tax, A/V, Sales, Photos, and](#)[Bldg Data](#)[Map Parcel](#)[Plats & Surveys](#)[Septic Monitoring Info](#)

Jefferson County WASHINGTON

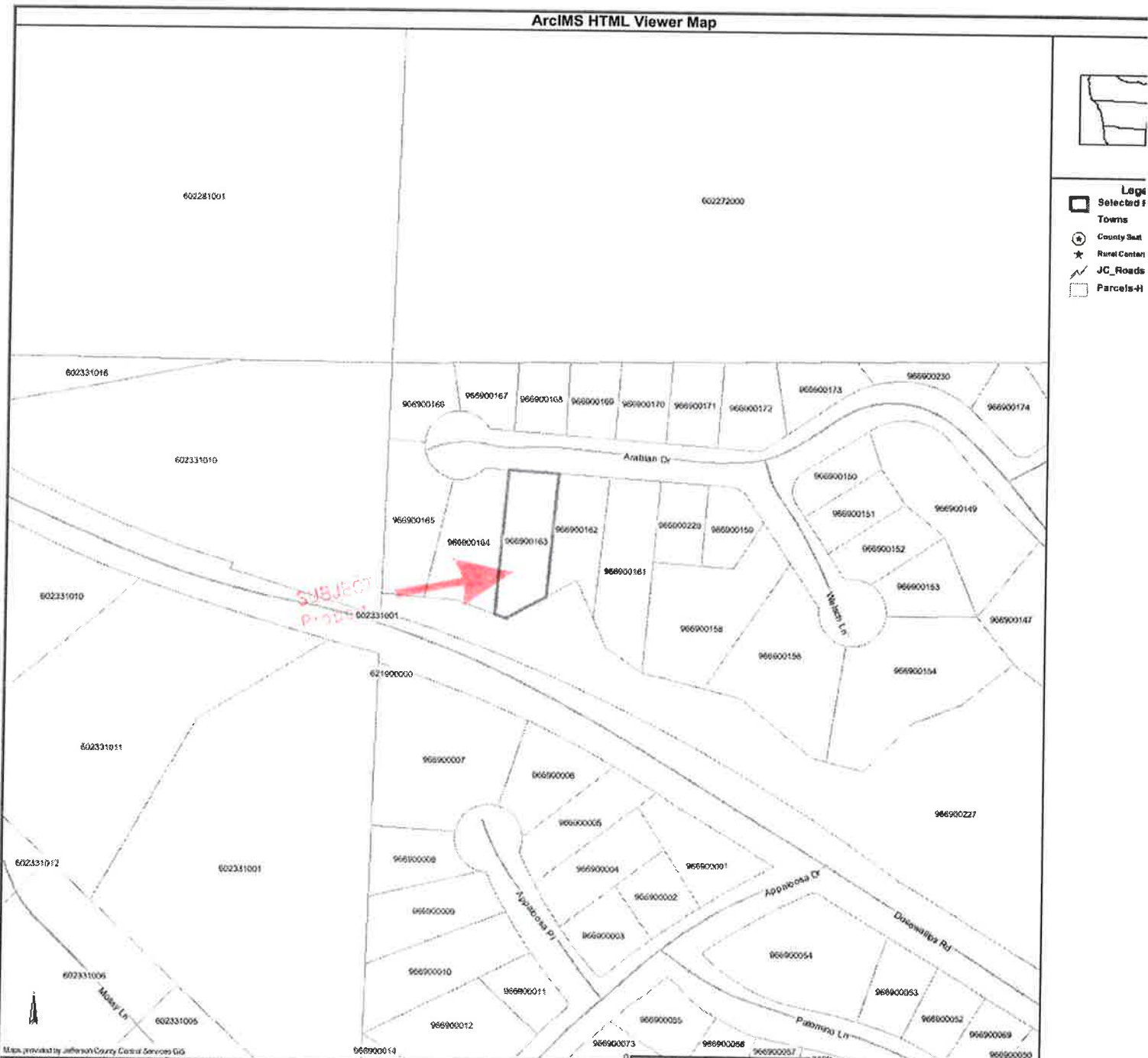
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Best viewed with Microsoft Internet Explorer 6.0 or later

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- Legend**
- Selected Parcel
 - Towns
 - County Seat
 - Rural Center
 - JC_Roads
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Mon Jul 17 2017 12:46:57 GMT-0700 (Pacific Daylight Time)