



Frontier Title & Escrow Co., Inc.

402 S. Lincoln Street, Port Angeles, WA 98362
Telephone No. 360-457-0482
Fax No. 360-457-0690

Tax Foreclosure Certificate

To: Jefferson County Treasurer
1820 Jefferson Street / PO Box 571, Port Townsend, WA 98368
Attention: Sabrina Hathaway

Liability: \$ 269.00
Premium: \$ 269.00
Tax: \$ 22.60

This certificate is offered solely for the use of the addressee for the purpose of determining necessary parties defendant in an action to foreclose General Property Taxes. *The liability of the Company under this Certificate shall be limited to the amount of actual loss sustained by the addressee due to reliance on any incorrect information in the certificate but in no event shall it exceed the liability amount as set forth above.* No liability is assumed by the company for loss or damage that may arise from any other use of this certificate.

Effective Date:

July 21, 2017 @ 8:00 am

Vesting:

John Waldron and Joanne Waldron, husband and wife

Description:

See attached Exhibit "A"

Exhibit "A":

The land referred to herein is described as follows:

Lots 19 through 22, inclusive, Block 56, in Irondale Division 2, as per Plat recorded in Volume 2 on page 129, records of Jefferson County, Washington.

Situate in the County of Jefferson, State of Washington.

Subject to:

- A. Agreements, if any, related to future assessment obligations not yet due and payable, which appear in public records.
- B. Agreements, covenants, conditions, restrictions and / or declarations affecting title, or violations thereof, if any, which appear in the public records or are shown on any recorded subdivision map or survey.
- C. Easements or encroachments, if any, which appear in the public records or are shown on any recorded subdivision map or survey.
- D. Any reservations or conveyance of minerals, gas, oil, sand, gravel or timber, or rights related thereto, including leases of said interests, which appear in the public records.
- E. Additional Exceptions as shown below.

Exceptions:

- 1. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:
Tax Year: 2017
First Half Amount: \$ 248.36
Second Half Amount: \$ 248.27
Amount Paid: \$
Tax Account No.: 961-805-605
PID: 31341
Affects: Said Premises
Land AV: \$ 41,800.00
Improvement AV: \$ 1,100.00

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

- 2. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:
Tax Year: 2016
First Half Amount: \$ 234.84
Second Half Amount: \$ 234.76
Amount Paid: \$
Tax Account No.: 961-805-605
PID: 31341
Affects: Said Premises
Land AV: \$ 41,800.00
Improvement AV: \$ 1,100.00

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

3. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:
Tax Year: 2015
First Half Amount: \$ 229.86
Second Half Amount: \$ 229.77
Amount Paid: \$
Tax Account No.: 961-805-605
PID: 31341
Affects: Said Premises
Land AV: \$ 41,800.00
Improvement AV: \$ 1,100.00

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

4. General Taxes, together with interest, penalty and statutory foreclosure costs, if any, after delinquency:
Tax Year: 2014
First Half Amount: \$ 726.62
Second Half Amount: \$ 201.54
Amount Paid: \$
Tax Account No.: 961-805-605
PID: 31341
Affects: Said Premises
Land AV: \$ 41,800.00
Improvement AV: \$ 1,100.00

Note, First half taxes become delinquent after April 30th and the second half become delinquent after October 31st, if not paid

5. Covenants, conditions, restrictions, recitals, dedications, disclaimers, notices, agreements, assessments and / or easements as contained in the Plat / Short Plat;
Name of Plat: Irondale Division No. 2
Recorded: January 11, 1910
Recording No.: 29135

6. Judgment against: John Waldron
In Favor of: Assignee of Unifund CCR
In the Amount of: \$ 1,999.89
Dated Entered: March 23, 2006
County of: Jefferson County
Superior Court Case No: 06-2-00085-3
Attorney For Creditor: Suttell & Associates P.S.

Said Judgment was recorded in the Auditor's Office of Jefferson County, Washington;
Recorded: March 31, 2006
Recording No.: 509722

7. Notice to Title for Non-Compliance with Jefferson County Code, by and between the parties therein named, including its terms, conditions, covenants
Recorded: June 27, 2017
Recording No: 608847

8. Note:

The manufactured home located on the land described herein is not classified as real estate pursuant to RCW 65.20 and will be expressly excluded from the coverage of the policy when issued.

9. Unpaid personal property taxes, if any, due on the mobile home located on said premises.
10. Liens of Real Estate Excise Tax upon any sale of said premises, if unpaid;
Taxing District No: 0211
Excise Tax Rate: 1.78%.

Notes:

NOTE A: Common address purported to be:

111 W Price St, Port Hadlock, WA, 98339

NOTE B: Abbreviated legal description as follows:

Lts 19-22, Blk 56, Irondale Div 2, 2/129



Filed for Record at Request of

AFTER RECORDING-MAIL TO:

JOHN WALDRON &
JOANNE WALDRON
P. O. BOX 326
LYLE, WA. 98635

REVENUE STAMPS

THIS SPACE RESERVED FOR RECORDERS USE
OF JEFFERSON COUNTY RECORDS

REQUEST OF
PIONEER TITLE COMPANY
1987 NOV -3 AM 11:41

MARIE GABOURY
JEFFERSON COUNTY AUDITOR
By *A. August* DEPUTY

311272

25951-E

Statutory Warranty Deed

FORM L-58 (3-84)

THE GRANTOR DAVID MOODY AND SHAREL MOODY, HUSBAND AND WIFE
for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION
in hand paid, conveys and warrants to JOHN WALDRON AND JOANNE WALDRON, HUSBAND AND WIFE
the following described real estate, situated in the County of JEFFERSON, State of Washington:

LOTS 19 THROUGH 22, INCLUSIVE, BLOCK 56, IN IRONDALE DIVISION 2,
AS PER PLAT RECORDED IN VOLUME 2 ON PAGE 129, RECORDS OF JEFFERSON
COUNTY, WASHINGTON.

TOGETHER WITH 1979 KENT-PRINCETON, 56' X 14', SERIAL #KW7373,
TPO \$6996.

SUBJECT TO: PARAGRAPH 3 OF PIONEER TITLE COMPANY OF JEFFERSON COUNTY'S
PRELIMINARY COMMITMENT NO. 25951-E, WHICH GRANTORS HEREIN AGREE TO
CONTINUE TO PAY ACCORDING TO ITS TERMS AND CONDITIONS.

JEFFERSON COUNTY EXCISE TAX

Att. No. 55536
Date Paid 11-3-87 Amt. 381.60
By *Colleen R. Deputy*
TREASURER

Dated this 16th day of October, 1987

By *David Moody*
DAVID MOODY

By *Sharel Moody*
SHAREL MOODY

STATE OF ~~WASHINGTON~~ OREGON
COUNTY OF Umatilla } ss

On this day personally appeared before me
DAVID MOODY AND SHAREL MOODY
to me known to be the individual described in and who
executed the within and foregoing instrument, and
acknowledged that THEY signed the same as
THEIR free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this
16th day of OCTOBER, 1987

Blair H. Hedrick
Notary Public in and for the State of ~~Washington~~ OREGON,
residing at 42 W. Cedar Dr. Hermiston
My appointment expires on 9/30/91

STATE OF WASHINGTON
COUNTY OF _____ } ss

On this _____ day of _____, 19 _____,
before me, the undersigned, a Notary Public in and for the State of Washington, duly
commissioned and sworn, personally appeared _____

and _____
to me known to be the _____ President and _____ Secretary,
respectively, of _____
the corporation that executed the foregoing instrument, and acknowledged the said in-
strument to be the free and voluntary act and deed of said corporation, for the uses
and purposes therein mentioned, and on oath stated that _____
authorized to execute the said instrument and that the seal affixed is the corporate
seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above
written.

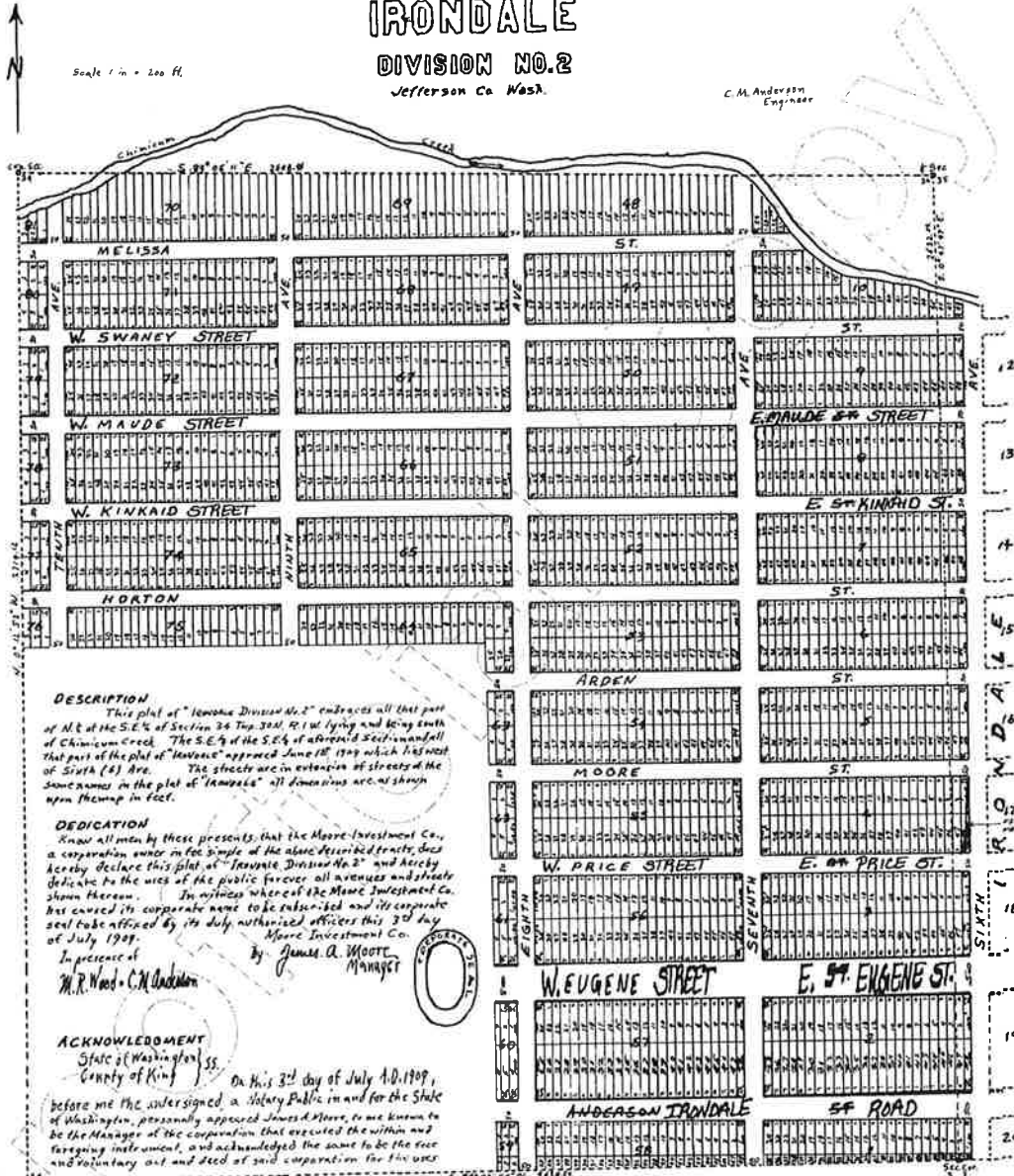
Notary Public in and for the State of Washington, residing at _____
My appointment expires on _____

IRONDALE DIVISION NO. 2

Jefferson Co. Wash.

C. M. Anderson
Engineer

Scale 1 in = 200 ft.



DESCRIPTION
This plat of "Irondale Division No. 2" embraces all that part of N.E. of the S.E. 1/4 of Section 24, Twp. 30N., R. 1W. lying and being south of Chincum Creek. The S.E. 1/4 of the S.E. 1/4 of aforesaid Section and all that part of the plat of "Maude" approved June 18th 1909 which lies west of Sixth (6) Ave. The streets are in extension of streets of the same names in the plat of "Irondale" all dimensions are as shown upon the map in fact.

DEDICATION
I, James A. Moore, in fee simple of the above described tracts, do hereby declare this plat of "Irondale Division No. 2" and hereby dedicate to the use of the public forever all avenues and streets shown thereon. In witness whereof the Moore Investment Co. has caused its corporate name to be subscribed and its corporate seal to be affixed by its duly authorized officers this 3rd day of July 1909.

In presence of
M. R. Wood, C. M. Anderson
By James A. Moore, Manager

ACKNOWLEDGMENT
State of Washington }
County of King }
On this 3rd day of July A.D. 1909, before me the undersigned a Notary Public in and for the State of Washington, personally appeared James A. Moore, to me known to be the Manager of the corporation that executed the within and foregoing instrument, and acknowledged the same to be the free and voluntary act and deed of said corporation for the use and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
M. R. Wood
Notary Public in and for the State of Washington, residing at Seattle.

ACKNOWLEDGMENT
State of Washington }
County of King }
On this 3rd day of July A.D. 1909 before me, the undersigned, a Notary Public in and for the State of Washington, personally appeared James A. Moore, to me known to be the President, and M. R. Wood, to me known to be the Secretary of the corporation that executed the foregoing instrument and they acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the use and purposes therein mentioned and on oath stated that they were authorized to execute the said instrument, and that the seal attached is the seal of said corporation. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
M. R. Wood, Notary Public in and for the State of Washington, residing at Seattle.

DEDICATION
I, James A. Moore, in fee simple of the above described tracts, do hereby declare this plat of "Irondale Division No. 2" and hereby dedicate to the use of the public forever all avenues and streets shown thereon. In witness whereof the Irondale Steel Co. has caused its corporate name to be subscribed and its corporate seal to be affixed by its duly authorized officers this 3rd day of July A.D. 1909.

In presence of
James A. Moore, its President
M. R. Wood, its Secretary

Approved this 6th day of July A.D. 1911
O. B. Pendergast, County Auditor
Filed for record at the request of the Moore Investment Co. on the 11th day of June A.D. 1910 at _____ pm P.M.
28185 C. B. Pendergast, Auditor

Return Address:

SUTTELL AND ASSOCIATES
7525 SE 24TH ST, STE. #310
MERCER ISLAND, WA 98040

DOCUMENT TITLE(S):

1. **ORDER OF DEFAULT JUDGMENT**

2.

3.

CAUSE NUMBER: 06-2-00085-3

GRANTOR(S) (Last name, then first name and initials):

1. **JOHN WALDRON**

2.

3.

GRANTEE(S) (Last name first, then first name and initials):

1. **UNIFUND CCR ASSIGNEE OF**

2.

3.

Additional names on page ___ **of document.**

Unofficial Copy



509722

Page: 2 of 3
03/31/2006 11:29A
JUDGE 34.00

Jefferson County Aud SUTTELL AND ASSOCIAT

**CERTIFIED
COPY**

FILED

06 MAR 23 AM 11:46

JEFFERSON COUNTY
RUTH GORDON, CLERK

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IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
FOR JEFFERSON COUNTY

| | | |
|--------------------------|---|---------------------------|
| UNIFUND CCR ASSIGNEE OF, |) | |
| |) | NO. 06 2 00085 3 |
| Plaintiff(s), |) | |
| |) | |
| vs. |) | ORDER OF DEFAULT |
| |) | JUDGMENT |
| JOHN WALDRON |) | |
| |) | (CLERK'S ACTION REQUIRED) |
| Defendant. |) | |

JUDGMENT SUMMARY

1. Judgment Creditor: UNIFUND CCR ASSIGNEE OF
2. Judgment Debtor: JOHN WALDRON
3. Principal: \$ 933.78
4. Interest to
March 16, 2006 \$ 626.11
5. Costs: \$ 240.00
6. Plaintiff's attorney fees \$ 200.00
7. Total Judgment: \$ 1999.89
8. Interest Rate: 12.0000%
9. Attorneys for Plaintiff: SUTTELL & ASSOCIATES, P.S.

THIS MATTER having come on regularly before the undersigned
Judge of the above entitled Court upon the plaintiff's Motion for

ORDER OF DEFAULT & JUDGMENT

5

SUTTELL & ASSOCIATES P.S.
Attorneys at Law
7525 SE 24th Street, #310
Mercer Island, Washington 98040
206•236•3100
F: 206•236•3101

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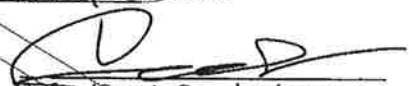
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Default and Judgment against the defendant and the plaintiff being represented by its attorney, Suttell & Associates, and the defendant having failed to appear or file an Answer herein and more than twenty (20) days having elapsed since the date of service of the Summons and Complaint herein, and the Court being otherwise fully advised in the premises, NOW, THEREFORE, it is hereby

ORDERED, ADJUDGED, AND DECREED that the defendant, JOHN WALDRON, is hereby in default.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that plaintiff shall have judgment against the defendant, JOHN WALDRON, for the sum of \$933.78 together with interest to date in the sum of \$626.11, together with plaintiff's costs of \$240.00 and the sum of \$200.00 for attorney's fees, and said Judgment shall bear interest at the highest legal rate.

ENTERED this 23 day of March, 2006.


Judge/Court Commissioner

Presented by:
SUTTELL & ASSOCIATES, P.S.

- () William G. Suttell, WSBA #12424
 - () Nicole M. Brodie, WSBA #35070
 - () Karen L. Hammer, WSBA #35608
 - () Isaac Hammer, WSBA #36101
- Attorneys for Plaintiff

Ruth Gordon, Clerk of the Superior Court of Jefferson County, Washington, do hereby certify that this instrument, consisting of 23 pages, is a true and correct copy of the original now on file and of record in my office. WITNESS my hand and official seal this 23 day of March, 2006.

RUTH GORDON
By 
Deputy
Port Townsend, Washington

ORDER OF DEFAULT & JUDGMENT

Unofficial

SUTTELL & ASSOCIATES P.S.
Attorneys at Law
7525 SE 24th Street, #310
Mercer Island, Washington 98040
206•236•3100
F: 206•236•3101

608847 PGS:2 NTIT

06/27/2017 10:02 AM \$74.00 JEFFERSON COUNTY PUBLIC HEALTH
Jefferson County WA Auditor's Office - Rose Ann Carroll, Auditor

Record and return to:
Roger Parker, Environmental Health
Jefferson County Public Health
P. O. Box 1220
Port Townsend WA 98368

NOTICE TO TITLE

for Non-Compliance with Jefferson County Code

Filed at the request of the Jefferson County Public Health

Landowners: Mr. John Waldron & Mrs. Joanne Waldron c/o Michael Waldron

Street Address: 111 Price St.

Parcel No.: 961805605

Abbr. Legal: Section 34, QTR SE1/4, Township 30N, Range 1W, Sub Division 9618 – Irondale 1-92, Irondale #2 BLK 56 LOTS 19 thru 22

Case/Reference Number: COM14-00071

As a result of the violations listed below, the real property described above is out of compliance with Jefferson County Code Section 8.10.025 (1) (2) and (3) and has created a condition that is a potential public health issue and/or a nuisance.

The solid waste and condemned mobile home on above-listed real property has been observed to be in existence there by employees of Jefferson County Public Health and that solid waste violations do exist at the above-listed real property in violation of Chapter 173-350 WAC and Jefferson County Code Section 8.10.025. The landowner has not removed the solid waste despite receiving a "Notice and Order to Correct Violation" in June 2014, and receiving a civil infraction for said violation of the Jefferson County Code in October 2016 and January 2017. Further attempts to resolve this violation have failed. The landowner has given no response to inquiries made as to the reason why the issues cannot be resolved.

Estimating that the cost of the effort to abate the solid waste violations at the above-listed real property would dwarf the available resources of the landowner, Jefferson County Public Health chooses instead to file this "Notice to Title" with the Jefferson County Auditor to inform those who may someday take title to this real property of the solid waste and junk vehicles violations

now present there. When funds are available, the solid waste violations on this property will go through the abatement process, with the cost of the cleanup placed on the property.

Any interested party may apply to Jefferson County Public Health to rescind this Notice to Title for Non-Compliance by submitting documentation demonstrating resolution of the identified violation and payment of the required fee(s).

Date: 8 June 2017


Roger Parker

Roger Parker, Environmental Health Specialist
Jefferson County Public Health
615 Sheridan Street
Port Townsend WA 98368-1220
(360) 385-9400



State of Washington
County of Jefferson

Subscribed, acknowledged and sworn before me this 8 day of June, 2017

Jodi Adams 

Notary Public, State of Washington

Unofficial Copy

Jefferson County Assessor & Treasurer

Property Search Results > 31341 JOHN WALDRON for Year 2016 - 2017

Property

Account

| | | | |
|-----------------------------|---------------------|--------------------|------------------------------------|
| Property ID: | 31341 | Legal Description: | IRONDALE #2 BLK 56 LOTS 19 THRU 22 |
| Parcel Number: | 961805605 | Agent Code: | |
| Type: | Real | | |
| Tax Area: | 0211 - 1-49F1E1H2L1 | Land Use Code | 11 |
| Open Space: | N | DFL | N |
| Historic Property: | N | Remodel Property: | N |
| Multi-Family Redevelopment: | N | | |
| Township: | 30N | Section: | 34 |
| Range: | 1W | | |

Location

| | | | |
|------------------|--|---------|--|
| Address: | 111 W PRICE ST PORT HADLOCK, WA 98339 | Mapsco: | |
| Neighborhood: | IRONDALE BLOCKS 48 - 92 | Map ID: | |
| Neighborhood CD: | 4125 | | |

Owner

| | | | |
|------------------|--|--------------|-----------------|
| Name: | JOHN WALDRON | Owner ID: | 29762 |
| Mailing Address: | JOANNE WALDRON C/O MICHAEL WALDRON 1903 O'BRIEN RD PORT ANGELES, WA 98362 | % Ownership: | 100.0000000000% |

Exemptions:

Pay Tax Due

Select the appropriate checkbox next to the year to be paid. Multiple years may be selected.

| Year - Statement ID | Tax | Assessment | Penalty | Interest | Total Due |
|--------------------------------|----------|------------|---------|----------|-----------|
| 2017 - 21015 (First Half/Next) | \$219.21 | \$29.15 | \$14.87 | \$14.87 | \$278.10 |
| 2017 - 21015 (Balance) | \$438.33 | \$58.30 | \$14.87 | \$14.87 | \$526.37 |
| 2016 - 21081 (Balance) | \$445.30 | \$24.30 | \$51.62 | \$70.42 | \$591.64 |
| 2015 - 21131 (Balance) | \$439.63 | \$20.00 | \$50.52 | \$124.11 | \$634.26 |
| 2014 - 21226 (Balance) | \$928.16 | \$0.00 | \$44.34 | \$157.19 | \$1129.69 |

Total Amount to Pay: \$

*Convenience Fee not included

Taxes and Assessment Details

Property Tax Information as of 07/20/2017

Amount Due if Paid on: **NOTE:** If you plan to submit payment on a future date, make sure you enter the date and click RECALCULATE to obtain the correct total amount due.

Click on "Statement Details" to expand or collapse a tax statement.

| Year | Statement ID | First Half Base Amt. | Second Half Base Amt. | Penalty | Interest | Base Paid | Amount Due |
|---------------------|--------------|----------------------|-----------------------|---------|----------|-----------|------------|
| ▶ Statement Details | | | | | | | |
| 2017 | 21015 | \$248.36 | \$248.27 | \$14.87 | \$14.87 | \$0.00 | \$526.37 |
| ▶ Statement Details | | | | | | | |
| 2016 | 21081 | \$234.84 | \$234.76 | \$51.62 | \$70.42 | \$0.00 | \$591.64 |
| ▶ Statement Details | | | | | | | |
| 2015 | 21131 | \$229.86 | \$229.77 | \$50.52 | \$124.11 | \$0.00 | \$634.26 |
| ▶ Statement Details | | | | | | | |
| 2014 | 21226 | \$726.62 | \$201.54 | \$44.34 | \$157.19 | \$0.00 | \$1129.69 |

Values

| | | |
|-------------------------------------|---|----------|
| (+) Improvement Homesite Value: | + | \$1,100 |
| (+) Improvement Non-Homesite Value: | + | \$0 |
| (+) Land Homesite Value: | + | \$41,800 |
| (+) Land Non-Homesite Value: | + | \$0 |
| (+) Curr Use (HS): | + | \$0 \$0 |
| (+) Curr Use (NHS): | + | \$0 \$0 |
| <hr/> | | |
| (=) Market Value: | = | \$42,900 |
| (-) Productivity Loss: | - | \$0 |
| <hr/> | | |
| (=) Subtotal: | = | \$42,900 |
| (+) Senior Appraised Value: | + | \$0 |
| (+) Non-Senior Appraised Value: | + | \$42,900 |
| <hr/> | | |
| (=) Total Appraised Value: | = | \$42,900 |
| (-) Senior Exemption Loss: | - | \$0 |
| (-) Exemption Loss: | - | \$0 |
| <hr/> | | |
| (=) Taxable Value: | = | \$42,900 |

Taxing Jurisdiction

Owner: JOHN WALDRON
 % Ownership: 100.0000000000%
 Total Value: \$42,900
 Tax Area: 0211 - 1-49F1E1H2L1

| Levy Code | Description | Levy Rate | Appraised Value | Taxable Value | Estimated Tax |
|-----------------|-------------------------------------|---------------|-----------------|-----------------------------|---------------|
| CE | COUNTY CURRENT EXPENSE | 1.5761838244 | \$42,900 | \$42,900 | \$67.62 |
| CNTYDD | DEVELOPMENTAL DISABILITIES | 0.0090934417 | \$42,900 | \$42,900 | \$0.39 |
| CNTYVET | VETERANS RELIEF | 0.0092078903 | \$42,900 | \$42,900 | \$0.40 |
| MENTAL | MENTAL HEALTH | 0.0090934417 | \$42,900 | \$42,900 | \$0.39 |
| ROADS | COUNTY ROADS | 1.0643993518 | \$42,900 | \$42,900 | \$45.66 |
| ROADSCU | COUNTY ROADS TO CUR EXP | 0.2111540473 | \$42,900 | \$42,900 | \$9.06 |
| HOS2BOND | HOSP DIST #2 GO BOND 2013 NON VOTED | 0.0464004725 | \$42,900 | \$42,900 | \$1.99 |
| HOSP2CASH | HOSP DIST #2 GENERAL | 0.0418108467 | \$42,900 | \$42,900 | \$1.79 |
| SCH49CP | SCHOOL DIST #49 CAP PROJ | 0.7484424370 | \$42,900 | \$42,900 | \$32.11 |
| SCH49MO | SCHOOL DIST #49 M & O | 1.7986728055 | \$42,900 | \$42,900 | \$77.16 |
| CONSERVE | CONSERVATION FUTURES | 0.0480828200 | \$42,900 | \$42,900 | \$2.06 |
| EMS1 | FIRE DIST #1 EMS | 0.4998904539 | \$42,900 | \$42,900 | \$21.45 |
| FD1 | FIRE DIST #1 GENERAL | 1.3300308489 | \$42,900 | \$42,900 | \$57.06 |
| LIB1 | LIBRARY DIST #1 GENERAL | 0.4935055794 | \$42,900 | \$42,900 | \$21.17 |
| PORTPT | PORT OF PT GENERAL | 0.1980007099 | \$42,900 | \$42,900 | \$8.49 |
| PUD1 | PUD #1 GENERAL | 0.1032725395 | \$42,900 | \$42,900 | \$4.43 |
| STATE | STATE LEVY (SCHOOL) | 2.0302833412 | \$42,900 | \$42,900 | \$87.10 |
| Total Tax Rate: | | 10.2175248517 | | | |
| | | | | Taxes w/Current Exemptions: | \$438.33 |
| | | | | Taxes w/o Exemptions: | \$438.33 |

Improvement / Building

Improvement #1: Manufactured Home **State Code:** 11 728.0 sqft **Value:** \$1,100
 Bathrooms (#): 1 (FULL) Bedrooms (#): 1
 Exterior Wall: METAL Foundation: PO&BL

Heating/Cooling: F/A Inside Verify: YES-FIX

Roof Cover: METAL

| Type | Description | Class CD | Sub Class CD | Year Built | Area |
|------------|---------------------------|----------|--------------|------------|-------|
| MA | Main Area | 9 | MSG | 1981 | 728.0 |
| MDECK | MH Deck | 9 | * | 1981 | 536.0 |
| OTHER | Other | * | * | 1981 | 0.0 |
| MRPO | MH Roof Porch | 9 | * | 1981 | 320.0 |
| MSKIRT_MTL | MH Skirting - Metal/Vinyl | 9 | * | 1981 | 0.0 |

Sketch

No sketches available for this property.

Property Image



111 Erika St 11/25/08



*111 Erika St 11/25/08
FRANKLIN BLK 56
LOT 19-22 111-2000-9*



Land

| # | Type | Description | Acres | Sqft | Eff Front | Eff Depth | Market Value | Prod. Value |
|---|------|----------------|--------|------|-----------|-----------|--------------|-------------|
| 1 | 1188 | Land Type:1188 | 0.0000 | 0.00 | 0.00 | 0.00 | \$4,400 | \$0 |
| 2 | 1285 | Land Type:1285 | 0.0000 | 0.00 | 0.00 | 0.00 | \$37,400 | \$0 |

Roll Value History

| Year | Improvements | Land Market | Current Use | Total Appraised | Taxable Value |
|------|--------------|-------------|-------------|-----------------|---------------|
| 2017 | N/A | N/A | N/A | N/A | N/A |
| 2016 | \$1,100 | \$41,800 | \$0 | \$42,900 | \$42,900 |
| 2015 | \$1,100 | \$41,800 | \$0 | \$42,900 | \$42,900 |
| 2014 | \$1,100 | \$41,800 | \$0 | \$42,900 | \$42,900 |
| 2013 | \$1,000 | \$38,000 | \$0 | \$39,000 | \$39,000 |

Deed and Sales History

Payout Agreement

No payout information available..



This website is under active development. Some functionality is not yet available and data is not guaranteed.

[Assessor Home Page](#)
[Treasurer Home Page](#)
[County Maps](#)
[Permits](#)
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Parcel Number: 961805605

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[Printer Friendly](#)**Owner Mailing Address:**JOHN WALDRON
JOANNE WALDRON
C/O MICHAEL WALDRON
1903 O'BRIEN RD
PORT ANGELES WA98362**Site Address:**111 W PRICE ST
PORT HADLOCK 98339

Section: 34

School District: Chimacum (49)

Qtr Section: SE1/4

Fire Dist: EJFR (1)

Township: 30N

Tax Status: Taxable

Range: 1W

Tax Code: 0211

Planning area: Tri-Area (4)

Sewer:

Drainage:

Bank:

View 1:

View 2:

Zoning 1: UGA-LDR - Low Density Residential 4-6

Zoning 2:

Zoning 3:

Sub Division: 9618 - IRONDALE 1-92

Assessor's Land Use Code: 1101 - Residential - MH W/Land

Property Description:

IRONDALE #2 BLK 56 LOTS 19 THRU 22

[Permit Data](#)[Tax, A/V, Sales, Photos, and
Bldg Data](#)[Map Parcel](#)[Plats & Surveys](#)[Septic Monitoring Info](#)

ArcIMS HTML Viewer Map



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Thu Jul 20 2017 16:47:45 GMT-0700 (Pacific Daylight Time)